

JUSTICE COMMITTEE AGENDA
Law and Justice Center
May 6, 2002
Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – April 1, 2002
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Sandra Parker, Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports for the Month of March, 2002 4-20
 - b) General Report
 - c) Other
 - B. Joan Naour, Correctional Health Services
 - 1) Items to be Presented for Information:
 - a) Quarterly Statistical Report for the First Quarter, Fiscal Year 2002 21-23
 - b) General Report
 - c) Other
 - C. Beth C. Kimmerling, Corner
 - 1) Items to be Presented for Information:
 - a) Monthly Report for March 2002 24
 - b) Training Certificates Earned by Department Personnel 25-28
 - c) General Report
 - d) Other

- D. Billie Larkin, Children’s Advocacy Center
- 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 29-30
 - b) General Report
 - c) Other
- E. Amy Davis, Public Defender
- 1) Items to be Presented for Action:
 - a) Request Approval of Contract for Special Public Defender with Anthony Tomkiewicz, Attorney at Law 31-35
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload/Disposition Report 36-38
 - b) General Report
 - c) Other
- F. Roxanne Castleman, Court Services Department
- 1) Items to be Presented for Information:
 - a) Court Services Monthly Statistical Reports 39-40
 - b) Juvenile Detention Center Monthly Statistical Report 41-44
 - c) General Report
 - d) Other
- G. Charles Reynard, States Attorney’s Office
- 1) Items to be Presented for Action:
 - a) Request Approval for Receipt of Collaborative Solution Sub-Grant
 - b) Request Approval of Crime Detection Network Grant

(NOTE: No documentation for Items 4(G)(1) and (2) included in the packet. Both items will be presented orally by Mr. Reynard.)
 - 2) Items to be Presented for Information:
 - a) Asset Forfeiture Fund 45
 - b) Case Load Report 46
 - c) General Report
 - d) Other
- H. Dave Owens, Sheriff’s Department
- 1) Items to be Presented for Action:
 - a) Request for Approval of a Commercial Card Agreement with Commerce Bank 47-56
 - b) Request Approval of a Resolution to Obtain Credit Card Account 57
 - c) Request for Permission to Send Out Radio Specifications for Bids for a 400 MHz Radio System (No documents in the packet)

- 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report 58-59
 - b) General Report
 - c) Other

- I. Joseph Sommer, Justice Committee
 - 1) Items to be Presented for Action:
 - a) Request Approval of a Resolution Requesting That The Emergency Telephone Systems Board Take Immediate Action to Provide Law Enforcement Agencies in McLean County with Public Safety Radio Communication System That Exceeds the Minimum Standards 60-62
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- J. Bill Gamblin, Administrator, E-911
 - 1) Items to be Presented for Information:
 - a) Status Report for the E-911 System
 - b) General Report
 - c) Other

- K. Integrated Justice Information System Project Team
 - 1) Items to be Presented for Information:
 - a) IJIS Status Report – Information Services 63
 - b) General Report
 - c) Other

- L. The Honorable John Freese, Chief Judge, Eleventh Judicial Circuit, Criminal Justice Advisory Council
 - 1) Items to be Presented for Action:
 - a) Report and Recommendations Received from Advisory Council: 64-65 (1)
 - Pre-Trial Services 66-106
 - (2) Electronic Monitoring 107-136
 - (3) Diversion and Victim-Offender Program 137-141
 - (4) Community Justice Advisory Council 142-153
 - 2) Items to be Presented for Information:
 - a) Arrest and Booking Protocol Report 154-155
 - b) Post-Release Mentoring Program 156
 - c) Drug Court
 - d) General Report
 - e) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment